

Prayer Requests

- Martha Smart
- Steve Allen
- Foss Smith
- Harriet Bowen
- Elaine King
- Adrian & Rachel Burt
- Staff & Students at E. Wilson Morrison
- Karen Heier's mother, Barbara
- Andra Logan
- Marta Steane's husband, Christopher
- Joan Brubaker's brother John, sister Janice, and brother-in-law Phil
- Cameron Downs

Please let us know if any prayer requests should be updated or removed. To help keep our prayer list current, requests will remain for one month unless we receive an update.

Sunday Mornings at FRPC

Sunday School for Adults, Youth & Children

Sunday School is back! Join us Sundays from 9:30-10:15 a.m. with classes for adults, youth, and children. The Adult Sunday School class has begun “Comfort Those Who Mourn.” All are welcome!

Children’s Worship

Children leave the worship service midway (as marked in the order of worship) and will return during the final hymn. (Room 102)

Upcoming Service Opportunities & Events

Feeding Our Neighbors

Sept 22 (Tues.) – Meal prep in the FRPC Kitchen at 12:30 p.m.
Sept 24 (Thurs.) – Load up at FRPC – 3:00 p.m.
Assemble meals at First Baptist – 3:30 p.m.
Serve meals from 5:00-6:00 p.m.
Brief cleanup to follow.
Meal: Creamy chicken & veggies, cornbread muffins, and dessert
Donations Needed: Desserts



Rev. Jacobus "Cobus" Greyling
pastorcobus@frontroyalpres.org
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Contact Us

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Welcome to
Front Royal
Presbyterian Church
September 20, 2026



We glorify God by following the Holy Spirit in a loving community serving Jesus Christ.

Prelude Gather Us In Marty Haugen/Jeffrey Honoré

Welcome, Announcements and Opening Prayer

Gathering #402 How Lovely, Lord, vs. 1

Call to Worship (inspired by Psalm 145:1-8)
Great is the Lord and greatly to be praised.
God’s greatness is unsearchable.
From generation to generation, we sing of your righteousness.
The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

Opening Hymn #720 Jesus Calls Us
(Please remain standing through the sung response)

Call to Confession
God loves us and calls us by name. Too frequently, we stake our claim on that tenderness and use it as a weapon against others, forgetting that God’s love does not build walls but knocks them down. Let us set down our burdens and our defenses as we confess our sins in front of God and one another.

Prayer of Confession
Almighty God, when we follow the path of Jonah and allow our anger and frustration to cut us off from others, you sit next to us and call us back to your way of mercy, love and redemption. It is one thing to accept these gifts for ourselves; it is another to extend them to those who frustrate us. Forgive us for our anger, resentment, and desire to hoard. We lay these impulses at your feet and ask that you create a new heart within us, one modeled after your steadfast love and generosity. Help us to see the world in new ways. Amen.

Assurance of Pardon and Exchange of Peace (2 Corinthians 5:17)
Anyone who is in Christ is a new creation. The old has gone; a new life has begun. Know that you are forgiven and be at peace.
Thanks be to God.

May the peace of Christ be with you. And also with you.
Please exchange the peace of Christ with your neighbors.

Thank you, O my Father, for giving us your Son,
and leaving your Spirit till the work on earth is done.

Children are invited to go to Children's Worship with our Children's Ministry Coordinator, Ms. Marisa. They will return during the final hymn.

Call to Offering

Sung Response #643 Now Thank We All Our God, vs. 3

Prayer of Dedication

Hymn #691 Lord, When I Came into This Life

Scripture Reading Jonah 3:10–4:11

Anthem #692 Spirit, Open My Heart
Refrain: All

Sermon Enough Grace for Everyone Matthew 20:1–16

Affirmation of Faith The Apostles' Creed (Traditional)

Closing Hymn #719 Come, Labor On

Benediction

Postlude	Center of My Life	Paul Inwood/Lynn Trapp
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BOOK

CHAPTER

VERSE

Leading Us in Worship Today

Minister of Word and Sacrament	Rev. Jacobus “Cobus” Greyling
Liturgist	Usi Mix
Organist/Director of Music	Dr. Heather Ankerbrand

Elements of today's liturgy may be based on worship resources from *Presbyterian Outlook*.
Scripture is read from the NRSV unless otherwise indicated.